

Nomination for State Executive

Applicant particulars

SURNAME		
FIRST NAMES		
SUB BRANCH		Passport photo
DISTRICT		
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Nominate for the position of:

STATE DEPUTY PRESIDENT & DEPUTY CHAIR

League details

Period of membership

Date from	Date to	Sub Branch

League service

(To include Committee appointments and service as a Delegate or Board member)

Sub Branch

Date from	Date to	Appointment

District Branch

Date from	Date to	Sub Branch

National & State Branch

Date from	Date to	Appointment

RSL service & community related activities **Fundraising** Repatriation Community

Education qualifications and governance and commercial qualifications / experience that may assist the league		
Brief military history		
Service	Date served from	Date served to

No more than two additional pages of supporting documentation may be provided by the nominee.

Nomination

The nomination was accepted in accordance with By-Law 3.3 at a meeting of the Sub Branch at:

	on	
(Sub Branch location)	(Date)	
Signature (Sub Branch President)	Signature (Sub Branch Secretary)	
(Date)	(Date)	
Nominee's agreement		
	_ accept the nominations listed on page 1 (one) of this	
submission.		